



# THE ORDER OF UNITED COMMERCIAL TRAVELERS

*"People Helping People"*



**SUDBURY COUNCIL 1051 • MAY 2018**

*Where Community  
and Compassion Unite*

## 2017-2018 LOCAL OFFICERS

### **PRESIDENT**

**Don Delongchamp**

675-8420

doubld@fibreop.ca

### **VICE PRESIDENT**

**John Varney** 674-1060

### **IMMEDIATE PAST PRESIDENT**

**Loretta Clipperton Carnes**

Home 222-0369 Work 222-2369

### **SECRETARY**

**Connie Zwarich** 969-8496

### **TREASURER**

**Dave Carnes** 222-0369

### **EXECUTIVE COMMITTEE**

**George Faulkner** 586-1937

**Wayne McCuaig** 942-3338

**Doug Honeyford**

525-7777 • Fax 675-6278

### **CHAPLAIN**

**Tracey Urso** 560-6681

### **DIRECTORS AT LARGE**

**Jerry Giff** 673-4299

**Gil Charette** 688-2381

**Michael LePage** 524-7882

**Mel Young** 662-3126

**Len Zwarich** 969-8496

## Upcoming Events

May 5	Adopt a Road		
May 10	Executive Meeting	Trevi	6:00 pm
May 12	Member Appreciation Night 50/60's and Country Western Dance Curl Sudbury		6:00 pm
June 9	General Meeting Nor. Ont. Railway Museum & Heritage Centre Capreol		1:00 pm
June 16	Touch a Truck	Cambrian College	
June 21	Executive Meeting	Trevi	6:00 pm
July	Backyard BBQ	Young Residence	
August 18	Golf Tournament	Forest Ridge Golf Course	
August	Exec	TBD	
Sept 29	Murder Mystery Dinner	Caruso Club	

## President's Message

- Don Delongchamp

Hello everyone, I would like to start by saying Spring is finally here. I hope by the time the bulletin comes out it actually will be here. It has been a very long winter. Welcome home Snowbirds! I am looking forward to seeing you at upcoming meetings. We have a fun filled year planned for our club this year.

Our first main event will be our Member's Night to be held on May 12th at Curl Sudbury (Sudbury Curling Club). We have 20 members who are due to receive their service pins. Please attend and help us honour these deserving members.

There will be a dance afterwards with great entertainment. The theme will be 50s/60s Rock and Roll/Country Western so please feel free to dress in your genre of choice if you wish. There will be prizes for the best costume, spot dances and a door prize. This will be an exciting evening so please plan on attending. Friends and family are welcome to join us. Please let Connie Zwarich (969 8496) or myself (690 1811) know by May 1st. Cost is \$30.00 for members and \$35 for non members. Dance only will be \$5.00/person.

Our Provincial Conference will be held in Sudbury April 27 – 28th. We will keep you posted of the outcome of this meeting.

Our National Conference will be held in Calgary this year. Don Delongchamp and Len Zwarich will be attending as your delegates. Connie Zwarich and Jerry Giff will also be attending to support our own Doug Honeyford as National President.

I am looking forward to seeing many of you at our meeting on May 12th.

**FOR INFORMATION AND EVENTS GO TO  
UCTSUDBURY.WEEBLY.COM**

*If you don't see colour, you're not on our Email List.*

## April General Meeting - Connie Zwarich



*Cheque Presentation to  
Angel of Hope  
Connie Zwarich,  
Christina Scarpellini,  
Don DeLongchamp*

Eighteen members and 1 guest met at the Trevi. We sang O Canada, toasted the Queen, said Grace and introduced ourselves. Loretta Carnes introduced our special guest Christina Scarpellini from Angels of Hope for Human Trafficking. We were privileged to be the first to view her video about human trafficking in Sudbury. This video is one of the initiatives our Council has proudly sponsored. Connie Zwarich thanked Christina.

### COMMITTEE REPORTS

Roses for the Living nominations are due May 1st.

Ideas for updating our local bylaws are due May 1 and can be submitted to Gil Hartley.

**SCHOLARSHIP** The deadline for the 2 \$1000 bursaries is June 15th. They can be sent to Tracey Urso. Forms can be accessed on our website.

Don DeLongchamp presented a \$750 bursary to Tim Glasgow, a second year Cambrian College Business Admin student.

## Scholarship - Tracey Urso

Our local council offers two \$1000 Entrance Scholarships to the dependents of paid up members.

**Applicant Eligibility:** Dependents of members must be entering their first year at a post-secondary institution. Applications can be downloaded from our website.

<http://sudbury.act-uct.com/FormBursaryApplicationSmall.pdf>  
Applications must be submitted by June 15, 2018.

For further information contact Tracey Urso at [atmurso@hotmail.com](mailto:atmurso@hotmail.com)

## Golf - Don DeLongchamp

Our Charity Golf Tournament is August 18th at Forest Ridge in Chelmsford. This will be a great event this year so please help us out. We need golfers, golfers, golfers. We also need prizes and items for our silent auction table. We sell Hole Sponsorships for \$100. The sponsor will have a sign placed at the tee off area as well as their names in our rule booklet. Please check with family, friends, colleagues and employers to see if they can attend or help us out elsewhere. This is one of our main fundraisers for the year and it is important for it to be a success. It provides the funds we need to help all the charities we support. The cost is only \$100 per player. This includes 18 holes of golf, a cart, sausage at the turn, prizes, fun games, a great chicken and ribs buffet and maybe some entertainment. Please contact myself (690 1811) or any member of the executive.

## 2018 UCT Convention Project

This year's convention service project is collecting much needed items for Urban Hope, whose mission is to instill hope in the inner city children of Savannah and empower them to seek change in their lives and their community. Their wish list includes:

Visa gift cards	wet wipes	Kleenex tissues	black ink pens	Crayola markers
scotch tape	hand sanitizers	Sharpie markers	pencils	child-sized scissors

Donated items can be brought to the next meeting or contact Jerry Giff 673 4299

Battery recycling buckets are available. Contact Tracey Urso.

### MEETINGS

May 12 at Curl Sudbury is the kick off event for our 75th Anniversary celebrations. It is our Member's Appreciation Night as well as a 50/60's Country Western dance. \$30 for members, \$35 for non members and \$5 for the dance only. Friends and family are most welcome!

June 9th at the Northern Ontario Railway Museum and Heritage Centre in Capreol. Tours will start at 1:00 pm.

Following the tour we will meet for some socializing and a bite to eat. The location of this part has yet to be determined.

June 16th Touch a Truck Cambrian College. Volunteers are needed for this event. Contact Mel Young if you can assist in any way.

Motion to adjourn by Rob Rehill came at 7:40 pm. Sheriff's pot of \$13.25 was won by John Roy. Member's draw of \$89.00 was won by Rob Rehill.



*Don DeLongchamp  
receiving award from  
Lupus for our Council's  
Support of Lupus*

## Local Council Bylaws Review - Gil Hartley

Your local council executive is in the process of reviewing and updating the bylaws that they follow for council activities. Currently these rules outline in broad terms the charitable activities that we support. These include youth sports, community based charities and members support activities. Should you have any suggestions that you feel the executive may include to meet our overall goal of "Where Community and Compassion Unite" please send them to Gil Hartley before May 1st at [hartley.g.d1@gmail.com](mailto:hartley.g.d1@gmail.com) Thank You

## Adopt A Road

Adopt A Road will be held on Sat MAY 5, 2018 in conjunction with the City of Greater Sudbury's annual spring clean-up blitz. Please come out and join us for some fun and just a bit of work. We meet at the south west corner of Power St and HWY 17W in Copper Cliff (that is the entrance road to Vale engineering) at 9 in the morning. Wear clothing suitable for light work. Safety vests, and work gloves will be provided as well as garbage bags. The task is to clean up the ditches between Balsam St in Copper Cliff and Fielding road. It only takes about 1.5 hrs and is done in teams of two or three, so lots of time to socialize. Following the cleanup, everyone is invited to my home at 557 Ash St for burgers and BEER. Give me a call at the number below to let me know you will attend so I can have enough equipment, food and BEER.

YOURS TRULY  
JOHN VARNEY  
705 674 1060

## Membership ...101

You can set up your Membership dues to be directly paid by Credit Card. You will never be overdue again!

Many of us have different Insurance Benefits...you need to know what benefits you have!

Membership comes with other Benefits, our scholarship and bursary programs, disaster relief, widows and orphans benefits and more!

Best Source for Answers - Joyce Pierre at our Calgary Office. Call toll free. She is always pleased to help you.

## Pin Recipients

### 5 Years

Suzanne Fortin Aaron Gobbo  
Darrell Gobbo Andrer Katulka  
Donald MacDonell

### 15 Years

John Forsyth

### 20 Years

Gerald Doyon Chris Sheridan

### 25 Years

Donald Lalonde Raymond Magnan

### 35 Years

Robert Stewart Len Zwarich

### 40 Years

Terrence Arseneault Gerald Gravelle  
Claude Grenier Albert Kelly  
George Martel

### 45 Years

Hubert Despres Leopold Rioux

### 50 Years

Art Connor Dan Servant

### 55 Years

I Simeoni Joseph Wilcox

## May Birthdays

May 01	JOAN KOTAN	May 14	ROBERT GAUTHIER
May 03	DON DELONGCHAMP	May 15	JOHN LYTLE
May 05	FRED MEDYNSKI	May 16	ALBERT WIERZBICKI
May 05	MCKENNA URSO	May 16	J MCCUAIG
May 05	FRANK MORASSUTTI	May 16	T HENNESSY
May 06	ROLAND CLEMENTS	May 16	MEL YOUNG
May 06	ALBERT KELLY	May 18	FERN LEVESQUE
May 08	SHIRLEY LONG	May 23	LOUISE DUBE
May 10	GILBERT HARTLEY	May 25	ANTHONY URSO
May 12	GEORGE FAULKNER	May 27	JASON DELONGCHAMP
May 13	EDWARD BEDNIS	May 30	ALISTAIR GANCHER

### General Meeting

Usually the first Thursday of Each month  
Trevi

\*\*\*

### Monthly Executive Meeting

Usually the Second Thursday of  
Each month.

### Sudbury Office

PO Box 2836, Stn. A,  
Sudbury, On P3E 5J3  
Email: [sudbury@act-uct.com](mailto:sudbury@act-uct.com)  
[www.act-uct.com](http://www.act-uct.com)

### Head Office Calgary

901 Centre St. N Rm 300  
Calgary, Alberta T2E 2P6  
1-800-267-2371 [www.uct.org](http://www.uct.org)

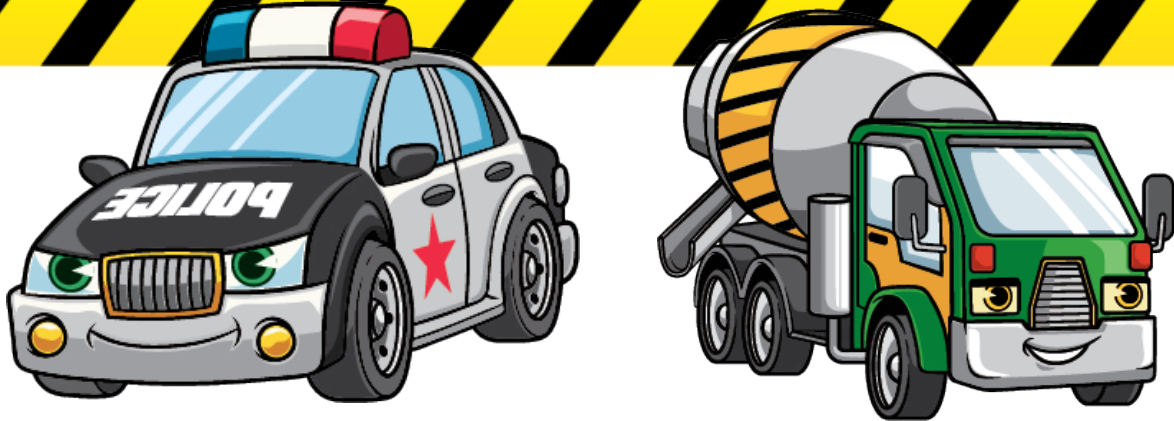
### Columbus Ohio

1-800-848-0123



# TOUCH-A-TRUCK

## COMMUNITY FUNDRAISER



**SATURDAY JUNE 16 2018**

**10 AM - 3 PM**

**CAMBRIAN COLLEGE  
PARKING LOTS 1-5**

A fundraising event that gives children and adults a chance to fulfill their childhood curiosities of learning about and interacting with vehicles of all sizes, including the "heroes" who drive and operate them!

*From 10 AM - 11AM there will be no lights or sounds  
to accommodate children and adults with exceptionalities*

### ADMISSION:

**\$5 /Person or \$20 /Family**  
(Up to 5 People)

Children under 10 years of age must be accompanied by an adult

### PROUDLY SPONSORED BY

